

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MAHATMA ANAND SWAMI CENTENARY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	6924
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VIRAT NAGAR, DATA ROAD,, HANSI, HISAR, HISSAR, HARYANA - 125033
5	PRINCIPAL NAME	Mrs. Shelza
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	davschoolhansi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7027059266

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davhansi.org/File/16115/TK9_Recognition.pdf">http://davhansi.org/File/16115/TK9_Recognition.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davhansi.org/File/16115/93H_registration%20of%20society%20pdf.pdf">http://davhansi.org/File/16115/93H_registration%20of%20society%20pdf.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davhansi.org/File/16115/TK9_Recognition.pdf">http://davhansi.org/File/16115/TK9_Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davhansi.org/File/16115/VNU_Building.pdf.pdf">http://davhansi.org/File/16115/VNU_Building.pdf.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davhansi.org/File/16115/MTE_Fire%20noc.pdf">http://davhansi.org/File/16115/MTE_Fire%20noc.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://davhansi.org/File/16115/F2T_Self%20Certification.pdf">http://davhansi.org/File/16115/F2T_Self%20Certification.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davhansi.org/File/16115/E3Q_water%20hygiene.pdf">http://davhansi.org/File/16115/E3Q_water%20hygiene.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davhansi.org/File/16115/GKX_Fee%20Structure.pdf">http://davhansi.org/File/16115/GKX_Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davhansi.org/File/16115/DXH_Academic%20Calendar.pdf">http://davhansi.org/File/16115/DXH_Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davhansi.org/File/16115/AHV_LMC%20Members%20List.pdf">http://davhansi.org/File/16115/AHV_LMC%20Members%20List.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davhansi.org/File/16115/UTP_PTA%20Members%20List.pdf">http://davhansi.org/File/16115/UTP_PTA%20Members%20List.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davhansi.org/File/16115/9VL_Last%203%20years%20Board%20Result.pdf">http://davhansi.org/File/16115/9VL_Last%203%20years%20Board%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Shelza
2	TOTAL NO. OF TEACHERS	14
	PGT	0
	TGT	7
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	11	11	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8270
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Mrs. Suman	TGT	M.A., B.ED.
2	Mrs. Gita Rani	TGT	M.A., B.ED.
3	Mr.Rohit	TGT	M.Sc., B.Ed. Pursuing
4	Ms. Gargie	TGT	M.A., B.ED.
5	Mrs. Bhawana	TGT	B.Sc., B.ED.
6	Mrs. Teenu	TGT	M.A., B.ED.
7	Mrs. Aarti Saini	TGT	M.A., B.ED.
8	Mrs. Monika	PRT	B.A., D.Ed.
9	Mrs. Renu	PRT	B.A., D.Ed.
10	Mrs.Seema Rani	PRT	M.A., B.ED.

11	Mrs. Bhawna	PRT	M.Com., B.Ed. Pursuing
12	Mrs. Mamta	PRT	M.Sc., B.Ed. Pursuing
13	Mrs. Shalu	PRT	M.Sc., B.Ed.
14	Mrs. Kashish	PRT	B.A. Music & Arts